



Permit #F00034489

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00034489

Type of Permit: FILMING

Release Date: 12/02/2010

Production Company BL4 PRODUCTIONS

Producer Carol McDonald

Insured Company Name BL4 PRODUCTIONS

Director N/A N/A

Contact Phone No. 1 818-880-5385

1st AD N/A N/A

Contact Phone No. 2

Fax

Production Manager Maria Bohe

Address 100 UNIVERSAL CITY PLAZA, #5170

FilmL.A. Coordinator JDP - Jason Del Paine

UNIVERSAL CITY, California 91608

Production Title BL11

Location Manager Maria Bohe

Type of Production TV Reality

Primary Phone Mobile - 808-382-8516

Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$710.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number F00034489
Production Company BL4 PRODUCTIONS
Insured Company BL4 PRODUCTIONS
Production Title BL11

Location Manager Maria Bohe
Primary Phone Mobile - 808-382-8516
Secondary Phone

Location Address 480 W Riverside Dr, Burbank, CA, 91506

Location Type Stable

Location Description LA CITY/LOS ANGELES EQUESTRIAN CENTER

Film Dates 12/3/2010 - 12/3/2010 13:00 - 17:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document f34250, bl11.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	5		Cast	4
	Cube Trucks	1		Crew	16
	Motor Homes	1			
	Vans	3			

Filming Activities Exterior Dialogue; All on property; Talent riding horse;

Jurisdiction **Political:** Los Angeles City - Council District 04
Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide Page: 563

Grid: H3

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note LOCATION APPROVED PER BC CAMERON 818-599-2882

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Location

As Authorized Agent and representative

I certify that I am a representative of BL4 ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: May 21, 2010

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

BL4 Productions, Inc

Name of Principal

By: [Signature]

Representative's Signature

Maria Dihe

Print Representative's Name

Production Manager

Representative's title

Carnage House - 26800 Mulholland Hwy

Calabasas, CA 91302

Principal's Address

818-880-5330

Principal's Telephone